

# FORT ATKINSON SCIENCE FAIR ENTRY FORM

(Please print clearly or type in all lines except where noted.)

This form may be photocopied.

Entries due no later than January 25 (THIS IS ONE WEEK EARLIER THAN PREVIOUS YEARS).

## PLEASE NOTE CHANGE – Mail or turn in to ONLY:

**Amy Lutzke, Dwight Foster Public Library  
209 Merchants Ave., Fort Atkinson, WI 53538**

Name of Entrant or Team: \_\_\_\_\_

Project Title: \_\_\_\_\_

The question your project will try to answer: \_\_\_\_\_

School: \_\_\_\_\_ School Phone: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Grade Division (Check one)

\_\_\_\_\_ K-1 \_\_\_\_\_ 2-3 \_\_\_\_\_ 4-5 \_\_\_\_\_ 6-8 \_\_\_\_\_ 9-12

\_\_\_\_\_ Special Education Science K-5 (See rule #3) \_\_\_\_\_ Special Education Science 6-8 (See rule #3)

\_\_\_\_\_ Special Education Science 9-12 (See rule #3)

Check all lines that apply to your display:

\_\_\_\_\_ Display will be standing on table (See rules for size limitations).

\_\_\_\_\_ Display will require 110 volts AC.

\_\_\_\_\_ Display will be free standing on the floor.

\_\_\_\_\_ Display will be a flat poster.

Please list your display's approximate depth, width, and height in feet \_\_\_\_\_ D x \_\_\_\_\_ W x \_\_\_\_\_ H

I/We agree to follow the Rules and Safety Regulations of the FASF (Fort Atkinson Science Fair).

\_\_\_\_\_  
(Participant's Signature)

I/We have read and discussed the FASF Rules and Safety Regulations with the entrant. This child has permission to participate in this science fair.

\_\_\_\_\_  
(Parent/Guardian Signature/s)



## PROJECT VERIFICATION FORM

This form MUST be submitted WITH the project at the fair.

I, \_\_\_\_\_

(Parent/Guardian Signature/s)

verify that the project (including log book if required) submitted to the Fort Atkinson Science Fair is the product of

original work done by \_\_\_\_\_

(Entrant's or Team Name)

and any assistance rendered was not of significant nature and has been duly noted on the project or in the log book according to rule # 7.

Project Title: \_\_\_\_\_

Grade Division: \_\_\_\_\_

Entry Number: \_\_\_\_\_ (To be filled in by FASF Set-Up Committee)